

7. You gave, leaders (of sacrifice), to
 of-the race of PAJBA,* various
 knowledge: you
 filled, from the hoof of your -vigorous
 steed, as if
 from a cask, a hundred jars of wine.^b

8. You quenched, with cold (water), the
 Hazing
 flames (that encompassed ATEI), and
 supplied him
 with food-supported strength: you
 extricated him,
 ASWJNS, from the dark (cavern) into
 which he had
 been thrown headlong, and restored
 him to every
 kind of welfare.⁰

9. KASATYAS, you raised up the well,
 and made
 the base, which had been turned
 upwards, the
 curved mouth, so that the water
 issued, for the
 beverage of the thirsty GOTAMA the
 offerer.¹

10. NASATYAS, you stripped off, from
 the aged
 CHYAVANA, his entire skin, as if it had
 been a coat
 of mail ;^e you reversed, DASIUS, the life of
 the sage

^a *Paj'ras* is another name for *Angirasas*, in which
 race
sJiuat was bora.

^b E~o account of the occasion of this miracle is
 given.

^c See p. 290, note b. .

^d This has been elsewhere related of the *ITamts*
 (p. 221). The
 manner in -which the well was presented to *Gotama*
 is somewhat
 obscurely described. [See Yols. III. and IV.,
passim.']

^e The restoration of the ascetic *CJtyarana* to

youth and beauty
is related in several *Pur alias*; following, probably,
the *ITa-hd-*
bMraftf; Vana-pana, (Yol. I., p. 577). He is there
called the son
of *Blirigu*, and was engaged in penance, near the
Nannadd river,
until the white hats constructed their nests round
his body, and
left only his eyes visible. *Sa&imyd*, the daughter of
King *Sarydti*,
having come to the place, and seeing two bright
spots in what